-11-

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a square.

See All advertisaments in the Special Notice column will be enacted 20 cculs per size.

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TERMS OF WEEKLY. Awan inducement to get up clubs, we have topied the following scale of prices, which are low as our current office expenses will admit

MASONIC DIRECTORY.



and Main. D. C. Trader, W. M.; H. T. Toment Muzer stay, No. 114. Mosts Dd. Friday of W. M.; W. H. Hattis, Sec. D. Meets 4th Friday of fact mannis 23 Front street. John J. Westsham, 25 J. W. M.; R. K. Pinlen, P.M., Sec.

R. ATHS, W. Everys a Council, No. 6. Meets 30 Monday of each months—(85d-Feilews Hail, John Zent, Th. III.; N. J. Weggle, Noc.

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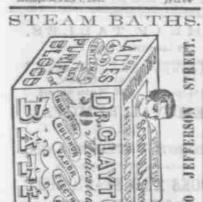
Dissolution.

SHERMAN & TAYLOR, They assuring at the thindstice, and are aloumorised to use the numeric the firm in semicals.

G. W. TAYLOR, WM. WEADLEY.
Memphis, Tenn., July 20, 185.

their patron-covarid touches. Dissolution of Partnership.

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LUMBER YARD, Wo. 212 Adams Street. East of Bayou Gayom, Memphis, Tenn.,

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HEAPER than HAVE BEEN SOLD IN THIS PLACE BEFORE. W. T. SWANWICK & CO. (Successors to Time, J. Ricc), ADAMS STREET,

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J. C. THRALL & CO., No. 19 JEFFERSON STREET.

A SPLENDID NEW STOCK OF Cloths & Cassimeres Just Received.

Power & Mexico, can be found here ready to

REPAIRING. Done at short notice by ISAAC ISAACS, 18AAC ISAACS, 52 541-2 Jefferson Street.

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MILLS, LUMBER, ETC. THE WEMPHIS APPEA

MEMPHIS:

UNDAY, I I I I I I I I JULY 38, 1887

words of the creed are plain; but still they give me no intelligible idea. Papa cipts of internal revenue Frionly tells me that I must believe with-The new fifteen cent fractional cur-to understanding. Cannot we be made to understand it? How can one really ney bears portraits of Grant and Sher- | beli-

Scherzl, a Bohemian liguist, only dir twenty-four years old, is said to speak irty languages.

—A single county of Ohio yields 700,— JAMES A. WIGGS. | 000 bushels of wheat, valued at \$1,000,000. | Its attributes or qualities, which are not

Four hundred Marmons from Liver-pool, England, are now en route for Salt Lake City.

And as Heat. These are not merely its latter is the numificatation, the type qualifies or attributes. They are them-selves actualities, entitles; and yet only used the His sides.

SUNDAY READING. an emanation from the Holy Spirit. In RELIGIOUS DOCFRINE. the Hindu Creed, the Word is the active potence of Brahma, emanating from H .- I wish I could understand the dochim. In the Vedas she speaks a hymn

MEMPHIS, TENN., SUNDAY, JULY 28, 1867.

ve, without having something defiman.

—A Paris telegram gives the price received by the Russian government for the Nicholal railroad at 500,000,000 francs, payable in three years.

—The body of Maximilian, after he was shot, measured six feet three inches. His heart, it is stated, was unusually large.

—Americans abroad have spent over ten millions gold this season.
—Pletures of Maximilian and Carbon distance of Maximilian and Carbon distance peddled upon the streets in New Orleans.
—Hans Christian Anderson, of Kane's large respectations.

—Hans Christian Anderson, of Kane's large respectations.

—A very pregnant question! How formula of the formula of two ways; first, as at rest, and then does not constitute an intelligible proposition, and express a definite fact that she can believe? When the ancient Hindoo books, or the older oral doctrine said that "Brahma, Vishum and Siva were the Supreme Delity in three aspects, as Creator, Preserver and Destroyer, 'that could be understood. The Supreme Delity in three aspects, as Creator, Preserver and Destroyer, 'that could be understood. The Supreme Delity in three aspects, as Creator, Preserver and Destroyer, 'that could be understood. The Supreme Delity in three aspects, as Creator, Preserver and Destroyer, 'that could be understood. The Supreme Delity in three aspects, as Creator, Preserver and Destroyer, 'that could be understood. The Supreme Delity in three aspects, as Creator, Preserver and Destroyer, 'that could be understood. The Supreme Delity in three aspects, as created the Heavens' as Creator, Preserver and Destroyer, 'that could be understood. The three the care that as a cloud. He created me from the beginning, before the world. 'Yahovah is a scite, creating the tworld. 'Yahovah is a scite, creating the two ways; first, as at rest, and the it w

BY A LAYMAN.

direction.

The first thing, almost, that philosophy tells us, is that we have no cognition by the senses, of substance stoof, but only of its attributes or qualities, which are not its attributes or qualities, which are not scribed a circle on the face of the deep. - Brigham Young's titbee are said to amount to \$500,000 yearly. His small family is expensive.

—An exchange thinks the air at Newport is nothing to the "airs" of the residents.

—Bob Lincoln was one of the lions of the Harvard commencement.

—The commissioner of patents will issue 281 new patents for the week ending the 30th inst.

Its attributes or qualities, which are not like in the face of the deep. Its attributes or qualities, which are not like in the like. The thing itself is not like; but these are merely the qualities of the thing itself, which itself is not known to us. The ancients conceived that the very Substance of Light, but to which, for want of any other word, they could only give that name and call it the very Light, was a Somewhat invisional the linear of the Everissting Light, the perfect mirror of the power of God, and the linear of the Everissting Light, the perfect mirror of the power of God, and the linear of the Everissting Light, the perfect mirror of the power of God, and the linear of the Everissting Light, the perfect mirror of the power of God, and the linear of the Everissting Light, the perfect mirror of the power of God, and the linear of the Everissting Light, the perfect mirror of the power of God, and the linear of the Everissting Light, the perfect mirror of the power of God, and the like. The thing itself is not known to us. The ancients conceived that the very Substance of Light, but to which for want of any other word, they could not substant and the linear of the Everissting Light. the very Light, was a Somewhat favis:
ble, and not cognizable by the Senses,
the word of Yahovah, asys the twentytou that Stanton will be removed in a
few days.

All of the disbursing officers attached
to the freedmen's bureau have been
mustered out of service.

Sizo 600 overs

The very Light, was a Somewhat favis:
ble, and not cognizable by the Senses,
third Psalm, 'were the Heavens made.'
And the "Word," Spirit and Wisdom
of God often appear as one and the same,
and in the Scriptores, cold and new, He
is continually compared to and said to be
'Light.' This Light, made visible,
manifesting itself, investing itself with
the Alphavim, moved on the mostered out of service.

—Detroit is to have a \$150,000 opera
house, which will seat two thousand peronly so far as it is manifested by means
of, or as the Son, which is, therefore, the
"Spirit" constantly interchange

York Guzette is offered for sale. The Gazette has proved a great success.

The Concrat says Congress should have deferred its special session to next month, if it wanted to be called an august body.

Cholera, the result of filthy streets, has appeared in Philadelphia and Pittsburg.

The Sun is calculated that sixty persons die per minute the world over, and seventy are born.

The Sun is the sun itself, they thought, is not that visible light that flows from it, any more than it is tha intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which in we from it, any more than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which in we from the Industry and the Elvine Thought, formed in the Divine Mind, and to be uttered. "Who is the Soul. The Soul is not a mere and it is the source of Thoughts, though it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which we feel, or than it is the intal which in we from the Industry and the Elvine Thought, formed in the Divine Mind, and to be uttered. "Who is the Soul." It is the source of Thoughts, from the Industry and the Esthon or agreement from the same forth." It is the intal thought that flows from the any more than it is the intal which hows from the any more than it is the source of Industry and the Esthon or agreement from the same forth. The Soul is not a mere again.

His mandate (autterance, Marr.) In the Esthon of the Divine Mind, and to be uttered. "W

LUMBER, LUMBER.

A LARGE STOCK ON HAND, AND

LONGER.

A LARGE STOCK ON HAND, AND

Prices Beduced 25 to 50 per cent.

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A LARGE STOCK ON HAND, AND

Prices Beduced 25 to 50 per cent.

A LARGE STOCK ON HAND, AND

LONGER Point Manday in the Light instead of manifested as spisations. The Light was the Originated, or the Sun; the Flame, shirtly of the Sun; the Flame, shirtly of the Spirit of Energy, manifested.

A LARGE STOCK ON HAND, AND

A Contractors will find it to it six interest to give of a third more than that.

Sanday morning, and acts upon to say that the Sun is the very spiniones of remains in God, and acts upon to say that the Sun is the very spiniones of remains in God, and acts upon to these, and that they are the manifestation world. The first is the wisdom at rest be reported in England. Since its first tions, to two of our senses, of that Very the mind endiatheticos); the second the appearance the plague has carried off Substance, that is, that Very Substance, wisdom that goes forth to create, the

seives actualities, entitles; and yet only used this. His oldest and First-born Son, outflowing or emmuations from the as the instrument whereby He created, the as well as the the Source, of which itself we have no cogthinks he can unite as well as the the welding knot, and has been acting upon welding knot, and has been acting upon that supposition. He is to be suppressed.

It is said that the drawing up of the Declaration of Independence would have been committed to Benjamin Pranklin if it had not been feared that he would "put a joke into it."

The Wisdom, he says, 'the daughter of God, is also both male and father. He called this Logos, who, self-created, all its probable that the Sages always intended to express in this figurative is created, 'A God.' The Second God.' He termed him 'the Archetype Divine Mind. That Mind, like the Haman's, the Intended to the put a joke into it."

P.—No: you are not entirely accurate. Both the "Logos" and Wisdom appearance. The highest Name of Deity expressed as a Being, the secondary God, the De Gen. Lovell H. Rousseau has been the highest Name of Dery expressed as a Being, the secondary God, the Desagrapointed to the military command of limitation and duality, active existence, miourgos, the active agent of the First the department of the northwest, embracing Oregon, Washington and Waller of the first manifestation of the very Deity Cause in the creation of the world. The by Self-Limitation. They said that the Logos is the revealed God, the meillator very Beity, Admonth, has or intermediary between the Deity and Creation. All orders executed with neatness and distributed when he work is done.

—General Brown, of Rechanding, has Nothing more could be predicated of the Him than that He was. The word rations to the destitute, as authorized by the congressional appropriation fund the purposes of the illustration I am atafter the 20th of August.

The southern ettlers in British Hondences to be called Post Austin and enables the Intellect to form any idea of ham, xxiv). "The Fabricative Potence

denoes to be called Post Anstin and Busins Vista. Good inducements are officed to emigrants.

Lottery advertisements are forisided in by the laws of Maine to be published in any of the newspapers, or circulated in any of the newspapers, or circulated in any way or mainer to the public, under a penalty of a heavy the.

A cartoon in the Tomahousis represent Wales as Hamlet struggling with John Buil, who, as Horatio, is holding him Buil, who, as Horatio, is holding him back from pursuing the ghost of George TV, to whom the prince is saying "Fill Office When I was not more about the natural transfer of the first separating from its substance, it, it is fitting that the Moger should rule and govern what becomes."

Life is fitting that the Moger should rule and govern what becomes."

That power 's (of Deity 's which was represent what becomes."

That power 's (of Deity 's which was represent what becomes."

That power 's (of Deity 's which was represent with called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all things, with perfect truth called God, (Theos and it contains in its bosom all

IV, to whom the prince is saying "Pil to bety."

An officer at Buffalo hailed a fellow on the street, having some hoop skirts, which he suspected were stolen. The rogue three one over the officer's head, and made his escape.

Gen. Pupe has issued an order commanding the strict enforcement of his previous order, formidding civil officers to oppose reconstruction.

A shameful track was made on Tuesday, in New York, by a number of provides in Williamsburg, on a German pickic party, some twenty five in number. Three of the secondrels were arrested. Several of the Germans were much injured.

The San Francisco Builetia learns that "there are now on the way to this state from China, 429 Chimamen on the California, making a total of 888 disciples of Confucius, worshippers of Buddha, ha, consumers of opium, manipulators ha, consumers of opium, manipulators of the consumers of the consumers of increase to deep the california, making a total of 888 disciples of Confucius, worshippers of Buddha, ha, consumers of opium, manipulators of the consumers of the ingles of Confucius, worshippers of Buddingles of Confucius, worshippers of Budding, consumers of opium, manipulators that is cost, which thinks; and that the in Him the All is co-created. So the idea which your intellect forms, of a expression 'There is no other Name uncertain thing which your hands are to der Heaven, among men, whereby we There is in Gloucester, Mass., a child make, is your Intellect, not in itself, but can be saved.' And John says: 'The fitness years old who plays on the piano in that Idea. That idea, in the Divine Word was, in the beginning: and the

of three years old who plays on the plano and melodeon, and sings with marvellous skill and correctness, and even composes original music—nursery lyries, we may suppose—of her own.

—The cholera is raging badly at Forts Harker and Hays. Fifty new cases were reported at Fort Harker on Saturday, and seventeen deaths. There were seven deaths.

That idea, in the Divine Mind, was the Creative Loros, or Word.

God, in the Hebrew writings, is represented as creating by His Word, Debar Yahovah.' And Alchawim said, 'Let there be Light!' and Light became,' The God, if he be truly God,' in the Hercules Furens: and again in the Hiselies. Eschylus uses the abstract term Theos.

'We find the 'Intellectual Light' and the Deity was represented as uttered in Father Fischer, Maximilian's confessor, who attended him to execution, is reported shot.

Lieut. Gen. Sherman is visiting at Madison, Wis.

was Aum or Om; and the Thought of the Deity was represented as uttered in worlds. All the sages, as I said of the Kabalists, recognized it as true that the human Intellect can know only the manifested Deity. The very Deity is Infinite, the Hidden, the Concealed, Ainsoph, even as they say sometimes, the Not meaning, "says Philo, (de Somnia), "the Sun which is visible to as here

and in the same style of thought Christ WINES AND LIQUORS. INSURANCE AGENCIES WHOLESALE trine of the Trinity; I think I believe it; hut I do not know what it is libelieve. The words of the creed are plain; but still they give me no intelligible idea. Papa only tells me that I must believe without understanding. Cannot we be made emanation from him. The latter is the Liquor Dealers, Demiourgos, or Creative Energy. The first, only, is called by the Supreme Deity, Soul of my Soul, and Intelligence

letta are peddled upon the atreets in New Corleans.

Hans Christian Anderson, of Kane's Hributes or potencies, three modes of agriculture of His attributes or potencies, three modes of agriculture of His attributes or potencies, three modes of agriculture of His energy. Each was He, limited, and acting in a particular mode and direction.

Scherzl, a Bohemian lignist, only

of, or as the Son, which is, therefore, the "Spirit" constantly interchange with each other, and express very much be plaintings sent by American ritists to the Paris exposition.

A faif interest in the spicy New Tark Gazette is offered for sale. The facette has proved a great success.

A facette is offered for sale. The facette has proved a great success.

are born.

—It is estimated that 60,000 persons attempted the picnic in connection with the German Saengerfest in Philadelphia.

—The ball aisolishing imprisonment for debt has passed the senate of France, and is now a law of the empire.

—A girl of thirteen years, in Illinois, committed suicide by hanging herself, because her mother refused to buy her a corect.

—Hanging a mackerel to your cost tall and imagining yourself a whale, constituting in the picnic in connection with the scientific and Heat are the out-flowings or emanations; and the Light and Heat, before they flow forth, exist, and always did exist, from the beginning, in this sub-stance, which is the Sun, and in the very containing, in this sub-stance, which is the Picnician and Chaldean Trinity, one of the earliest, was committed suicide by hanging herself, because her mother refused to buy her a corect.

—Hanging a mackerel to your cost tall and imagining yourself a whale, constituting a mackerel to your cost tall and imagining yourself a whale, constituting the fire and Light, outsioning to the same alloways did can it is sub-stance and light, which is the Deity Itself.

Accordingly, the Phomician and Chaldean Trinity, one of the earliest, was said to be Light, Fire and Flame; Light, the imited, separted flooks of the Hebrews: and we obtain from him full information in regard to the Alexandrian doctrines as to the Logos, before the appearance of Christianity, 'The best Bitters in the market was specific and the creation of the Logos, before the same from the Greeks came from the Greeks came from the seared Eooks of the Hebrews: and we obtain from him full information in regard to the Alexandrian doctrines as to the Logos, before the same form the Greeks came from the Greeks cam

"put a joke into it."

—It is said that by grinding tea in the same manner as coffee, before infusion, the quantity of exhibating fluid obtained is nearly double.

—Our mational product of bullion is now about \$100,000,000 per annum—\$20,000,000 from placer or guich gold dignings, and \$80,000,000 from quartz mining.

In thad not been feared that he would. That is a mining the limited, when remaining globouless and at rest, is because the fundancy, that is as as Unit. With this Logos he interchanges the 'Wisdom.' She clearly appears as Substance in the book of Wisdom, presents out of God before the somewhat that IS. This was the idea of the creation or ray of the Supressed by the Hebrew, whose highest pame of Deity meant existence.

P—No: you are not entirely accurate.

Both the 'Use in the Divine Mind, of all Humsnity as a Unit. With this Logos he interchanges the 'Wisdom.' She clearly appears as Substance in the book of Wisdom, presents out of God before the carried that it is a creation, is a reflection or ray of the Supressed by the Hebrew, whose highest pame of Deity meant existence.

P—No: you are not entirely accurate.

Both the 'Use in the Divine Mind, of all Humsnity as a Unit. With this Logos he interchanges the 'Wisdom.' She clearly appears as Substance in the book of Wisdom, presents out of the Interchange, the in the Divine Mind, of all Humsnity as a Unit. With this Logos he interchanges the 'Wisdom.' She clearly appears as Substance in the book of Wisdom, presents out of the Interchange, in the Logos in the Interchange, in the Logos in the Interchange, in the Logos in the Interchange in the Logos in the Interchange, in the Logos in the Interchange in the Interchange in the Interchange, in the Interchange in the Interchange in the Interchang

What he here calls "God," says Philo (de Somnils) is his most ancient Word. On either side of the Father of all HAS in store and to arrive-Now, we know no more about the nanewhere visible or comprehensible, * *

sor, who attended him to execution, is reported shot.

Lieut. Gen. Sherman is visiting at Madison, Wis.
Gen. Augur startled for Fort Sedgwick on Monday.
Chief Justice Chase arrived at Philadelphila Friday.
The Archdutchess Carlotta has left Moramon for Belgium.
Mrs. Thomas Cox died in New Albany Thursday of an overdose of morphine.
George Knapp, of the St. Lauis Republican, sailed by the Sectia, from New York for Europe, Wednesday.
Mr. John Taylor, widely known as Daniel Webster's farmer, is still living at Franklin, New Hampshire.
A man named Peter Judge died from the kick of a nule in Savannah on Sunday last.
The butcher Escobedo has been placed in command of the sarmy, and Juarez is invented as a condidate for re-election.

The butcher Escobedo has been placed in command of the army, and Juarez is announced as a candidate for re-election to the presidency.

General Weitzel and a corps of topographical engineers commenced the preliminary work for the survey of the callinguary work for the survey of God; as the Eternal Logos, who was with God and was God. In the Hindu Sama-the Eternal Logos, who was God. In the Hindu Sama-the Eternal Logos, who was God. In the Hindu Sama-the Eternal Logos, who was God. In the Hindu Sama-the Eternal Logos, who was God. In the Life was the Light of men. Heractical the Life was the Life and the Life was the Life

MEGIBBEN & BROTHER,

281 : MAIN STREET : 281 Memphis, ::: Tennesse ! A. VACCARO & CO.,

Importers and Dealers in WINES, LIQUORS, SEGARS, ETC., ETC., ETC., 324 Front Street, Memphis, Tenna U. S. BONDED CELLAR.

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Tobacco, Etc., Etc.,

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MALT AND SPIRITUOUS LIQUORS, 14 Monroe St., Memphis, Tenn., harrais Whiley, various grades;
5 quarter spice toguna Hrandy;
5 do do Roshede do;
5 puncheors Jamains Rum;
5 pines Holland and Scheidam Gin;
6 casks Mareira, Sherry, and Poes Wines;
6 cases Charles Farre;
6 do Gran San and La Perle;
8 do Pantahon Kitlers;
9 do Goner's do do Hostetter's do
9 do Hostetter's do

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NEW YORK, Wholesale Dealers and Importers WINES, LIQUORS, Etc.

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ville Cement, Alabama Lime, Plaster of Paris, Etc., No. 39 Madison Street, ASSETS, - [1867.] - \$2,450,000. Between Main and Second,

MAIZENA. Tapieca, Arrow Root,

Rice Flour, French Pattles and Truffles, American Patties and Truffles Broiled Spring Chicken and Roast Turkey in Cans-Very nice. Just received and for sale low at

BEN MAY, 1 1 1 1 1 1 1 Secretary. A. VACCARO, S. H. DUNBOOME, S. B. WILLIAMSON, M. L. MRACHAM, HENRY LAIRD, E. MeDAVITT,

INSURANCE Fire and Marine Insurance. Home Insurance Company of NEW YORK.

Security Insurance Company Assets OF NEW YORK, MOST TOW ST WASHINGTON COLLEGE Enterprise Insurance Company OF CINCINNATL Putnam Insurance Company OF HARTFORD, CONN. \$500,000

Lindsey & Vradenburg,

PLANTERS' INSURANCE COMPAN

OF TENNESSEE, Capital. : : : \$200,000. Southwest Corner Main and Madison Up Stairs,

MEMPHIS, TENNESSEE. T. F. KENYON Amistant Socreta

PEOPLE'S INSURANCE COMPANY

Bank Bullding.

CAPITAL STOCK, : : 8300 000. Are now prepared to take Fire and Marin Organized on the 28th inst. as follows: DIRECTORS: W. S. GREENLAW, JAMES ELDER, WE.M. FARRINGION, C. W. GOVER, N. S. BRUCK, CHARLES JONES, JOHN OVERION, JR.

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Policies in all the various forms of Life Inso-'Northwestern Mutual

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SECOND SESSION 1867-8.

S. Maupin,
S. Maupin,
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J. S. Davis,
Francis H. Smith,
J. J. Sheel,
J. L. Cabell,
J. H. Michael B. L. Didersleeve,
C.S. Venable,
Will. E. Peters,
T. H. R. M. S.:
For heard and tarihon, inclusing fuel, we and lights for the assistant of its in more and lights for the sacron of its in more and lights for the sacron of ten more and lights for the sacron of

For heard and turtion, inclusing feel, washing and lights for the session of the month two hundred and eventy-five 2.00 dollars a currency. Payments one-half in advance, but not on the lat of February.

The sessions commence on the lat of Septem

DR. MORTIMORE.

MEMPHIS, TENN.

SPRINGS HOTEL, Suks, Most, Wondays,

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Hoveres, Terrevant & Co., Applioneers, lyinids Trust Sale.

On Monday, the 18th day of angust, 1867,

Trustee's Sale.

hale between the hour of Handlo'clar. Trustee's Sale. DISPASE OF THE KIDSETS.

CHRONIC DISPASES OF Stormach and Report of

Second street.

The properties of the properties

Law Court of Manuphia.

(S. EUC & Owner, May 5, Der.

E. Hurd & Co., Plaintiffs vs. P. C. Creighton, Virginia Bach, by her next friend swin- Rath de al. vs. Ida Lowner and G. L. Dennison. IN this cases it appeared; from afficiant on the that defendant, the Lowese, is a resident of the State of thry could and non-residence the State of the season.

It is therefore opicies, that she reside has appearance herein at the countliess in the